In re Application of: SEPPO REINO KERON

Docket No. 00169.001469.1

Application No.: 09/801,688

Examiner: Jared Fureman

Filed: March 9, 2001

Group Art Unit: 2876

For: USER PROGRAMMABLE SMART CARD

INTERFACE SYSTEM HAVING AN ARBITRARY

MAPPING Date: October 15, 2003

THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED								
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE		
TOTAL CLAIMS	* 60	MINUS	** 40	= 20	x \$9 \$18	\$360.00		
INDEP. CLAIMS	* 13	MINUS	*** 9	= 4	x \$43 \$86	\$344.00		
Fee for Multiple Dependent claims \$145°/\$290								
	\$704.00							

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.					
X	A check in the amount of \$_704.00 is enclosed.					
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed					
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.					
X	A check in the amount of \$_950.00 to cover the fee for a <u>three</u> month extension is enclosed.					
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.					
X	Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.					
	Respectfully submitted,					
	Attorney for Applicants					
	Registration No. 39,000					

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200

Form #120 CA_MAIN 69796 v 1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re A	Application of:)	
		:	Examiner: Jared Fureman
SEPP	O REINO KERONEN, ET AL.)	
		:	Group Art Unit: 2876
Application No.: 09/801,688)	
		:	
Filed: March 9, 2001)	
		:	
For:	USER PROGRAMMABLE)	
	SMART CARD INTERFACE	:	
	SYSTEM HAVING AN)	
	ARBITRARY MAPPING	:	October 15, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated April 15, 2003, the period for response to which having been extended three months from July 15, 2003 to October 15, 2003 by the accompanying Petition For Extension Of Time, please amend the aboveidentified application, as follows.

> I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 15, 2003 (Date of Deposit)

> Carole A. Quinn, Reg. No. 39,000 (Name of Attorney for Applicant)

> > October 15, 2003 Date of Signature

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10/23/2003 CCXXVI 350.00 02 344.00 UV

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